

THE STATE OF NEW HAMPSHIRE

CHAIRMAN  
Thomas B. Getz

COMMISSIONERS  
Graham J. Morrison  
Clifton C. Below

EXECUTIVE DIRECTOR  
AND SECRETARY  
Debra A. Howland



PUBLIC UTILITIES COMMISSION

21 S. Fruit Street, Suite 10  
Concord, N.H. 03301-2429

Tel. (603) 271-2431

FAX (603) 271-3878

TDD Access: Relay NH  
1-800-735-2964

Website:  
[www.puc.nh.gov](http://www.puc.nh.gov)

March 12, 2008

Mr. John F. Nestor, III  
Vice President  
Verizon New Hampshire  
900 Elm Street, Suite 1927  
Manchester, NH 03101-2008

Re: DT 08-005, Verizon New Hampshire  
Tariff Filing Revising Auxiliary Exchange Services

Dear Mr. Nestor:

On January 18, 2008, Verizon New Hampshire (Verizon) submitted a tariff filing revising Auxiliary Exchange Services in Verizon's NHPUC No. 83 Exchange and Network Services tariff. The filing revises rates associated with the 12 and 24-month commitment plans for FIOS Bundle Discount Plan as well as renewal rates. On February 15, 2008, the effective date of the tariff was extended to March 18, 2008.

Staff reviewed the documentation filed in support of the tariff filing as well as the additional information submitted to verify the availability of the FIOS product in New Hampshire and recommended approval. The Commission accepted Staff's analysis and recommendation.

Pursuant to RSA 378:3 and RSA 378:6, IV, the proposed revisions to Verizon's Tariff NHPUC No. 83 are effective as filed. Tariff pages should be filed referencing Docket No. DT 08-005 and reflecting the effective date of March 18, 2008.

Sincerely,

A handwritten signature in cursive script, appearing to read "Debra A. Howland".

Debra A. Howland  
Executive Director and Secretary

JOHN NESTOR III  
VERIZON NEW HAMPSHIRE  
900 ELM ST STE 1927  
MANCHESTER NH 03101-2008

KEVIN M SHEA  
VERIZON NEW HAMPSHIRE  
900 ELM STREET  
19TH FLOOR  
MANCHESTER NH 03101

Docket #: 08-005      Printed: March 13, 2008

**FILING INSTRUCTIONS:**    PURSUANT TO N.H. ADMIN RULE PUC 203.02(a),  
**WITH THE EXCEPTION OF DISCOVERY, FILE 7 COPIES (INCLUDING COVER LETTER) TO:**  
DEBRA A HOWLAND  
EXEC DIRECTOR & SECRETARY  
NHPUC  
21 SOUTH FRUIT STREET, SUITE 10  
CONCORD NH 03301-2429

**PURSUANT TO N.H. ADMIN RULE 203.09 (d), FILE DISCOVERY**

**DIRECTLY WITH THE FOLLOWING STAFF**

**RATHER THAN WITH THE EXECUTIVE DIRECTOR**

LIBRARIAN  
NHPUC  
21 SOUTH FRUIT ST, SUITE 10  
CONCORD NH 03301-2429

**BULK MATERIALS:**

Upon request, Staff may waive receipt of some of its multiple copies of bulk materials filed as data responses. Staff cannot waive other parties' right to receive bulk materials.

LEGAL DEPARTMENT  
NHPUC  
21 SOUTH FRUIT ST, SUITE 10  
CONCORD NH 03301-2429

JOSIE GAGE  
NHPUC  
21 SOUTH FRUIT ST, SUITE 10  
CONCORD NH 03301-2429

JODY O'MARRA  
NHPUC  
21 SOUTH FRUIT ST, SUITE 10  
CONCORD NH 03301-2429

AMANDA NOONAN  
CONSUMER AFFAIRS DIRECTOR  
NHPUC  
21 SOUTH FRUIT ST, SUITE 10  
CONCORD NH 03301-2429